



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# PETER BLUM FAMILY YMCA - 2025 CAMPER INFORMATION

Parents/Guardians these forms are extremely IMPORTANT! They provide the camp staff with information about your child that will help us to get to know him/her quicker and treat him/her with greater care and effectiveness. These forms are confidential and will only be viewed by the camp administration and your child's counselors.

Child's Name (First & Last) \_\_\_\_\_ Nickname \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Age as of June 2, 2025 \_\_\_\_\_ Grade Fall of 2025 \_\_\_\_\_ Primary Language \_\_\_\_\_  
 Gender  M  F Eye Color \_\_\_\_\_ Hair Color \_\_\_\_\_ Skin Color \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
 Identifying Marks \_\_\_\_\_  
 Parent/Guardian \_\_\_\_\_  
 Primary Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ zip \_\_\_\_\_  
 Home # \_\_\_\_\_ Cell # \_\_\_\_\_ **Email\*\*** \_\_\_\_\_

### ALLERGIES/CHRONIC HEALTH CONDITIONS (CHECK ALL THAT APPLY)

Allergies (explain) \_\_\_\_\_  
 Food Allergies (explain) \_\_\_\_\_  
 AAD/ADHD  Asthma  Diabetic  Seizures  Other (explain) \_\_\_\_\_

Currently on/taking medications (explain): \_\_\_\_\_  
 Please explain necessary treatment for any of the above items, or any other additional conditions of your child (If your child has NO conditions, please indicate by writing "NONE"):  
 \_\_\_\_\_  
 \_\_\_\_\_

Child's Physician \_\_\_\_\_ Phone # \_\_\_\_\_  
 Child's Dentist \_\_\_\_\_ Phone # \_\_\_\_\_

### ACTIVITY RESTRICTIONS (I.E. WHAT ADAPTATIONS OR LIMITATIONS ARE NECESSARY):

\_\_\_\_\_

### BEHAVIOR, PHYSICAL, EMOTIONAL & MENTAL HEALTH

Please provide us with information about your child's behavior, physical, emotional, and mental health about which the camp staff should be aware. Your feedback helps us to fulfill our goal in creating an environment that provides optimal support for each and every camper.

\_\_\_\_\_

### EMERGENCY CONTACTS/PICK-UP PERSONS

(Persons other than Parent/Guardian to whom the camper may be released and/or may be contacted in case of an emergency.)

1. Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 2. Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 3. Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 4. Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 5. Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

Child primarily lives with:  Both Parents  Mother  Father Adopted:  Yes  No  
 Who has legal custody of child? Mother:  Yes  No Father:  Yes  No Guardian:  Yes  No  
 Who is permitted to pick-up child? Mother:  Yes  No Father:  Yes  No Guardian:  Yes  No

\*\*In order to deny parental access to a child, the YMCA must have a copy of a court order, signed by a judge, stating that access is specifically denied, verbally and/or physically. Without a court order access may not legally be denied to the other parent. \*\*

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Registration Packet Received  
 Parent Manual Received  
 Signatures Received  
 Email Provided  
**OFFICE USE ONLY**

AGE	CAMP	Hours	L	6/2-6/6	6/9-6/13	6/16-6/20	6/23-6/27	6/30-7/2*	7/7-7/11	7/14-7/18	7/21-7/25	7/28-8/1	8/4-8/6*	Cost per session
<b>TRADITIONAL &amp; SPORTS/AQUATICS/TEEN CAMPS</b>				<b>W1</b>	<b>W2</b>	<b>W3</b>	<b>W4</b>	<b>W5</b>	<b>W6</b>	<b>W7</b>	<b>W8</b>	<b>W9</b>	<b>W10</b>	
5-6	Traditional-PIONEERS	7:30am-6pm	PB											\$240M \$340NM
7-8	Traditional-PATHFINDERS	7:30am-6pm	PB											\$240M \$340NM
9-11	Traditional-CHALLENGERS	7:30am-6pm	PB											\$240M \$340NM
12-16	Teen Camp	8am-5:30pm	PB											\$290M \$390NM
13-17	LIT Camp *Interview required	7:30am-6pm	PB	<b>Session 1</b>				\$485M \$585NM	<b>Session 2</b>				\$485M \$585NM	
11-12	Tween Camp	8am-5:30pm	PB											\$290M \$390NM
7-11	Basketball Camp	9am-2pm	PB	-		-	-	-	-	-		-	-	\$250M \$350NM
5-11	Sports Camp	9am-2pm	PB											\$250M \$350NM
6-11	Karate Camp	9am-2pm	PB	-		-	-	-	-	-		-	-	\$250M \$350NM
5-11	Aqua Mania Camp	9am-2pm	PB											\$250M \$350NM
8-14	Jr. Lifeguard	9am-2pm	PB	-	-	-		-	-	-		-	-	\$250M \$350NM
6-11	Yoga Camp	9am - 2pm	PB	-		-	-	-	-	-		-	-	\$250M \$350NM
<b>ADVENTURE &amp; ART CAMPS</b>				<b>W1</b>	<b>W2</b>	<b>W3</b>	<b>W4</b>	<b>W5</b>	<b>W6</b>	<b>W7</b>	<b>W8</b>	<b>W9</b>	<b>W10</b>	
7-11	Art Camp	9am-2pm	PB	-	-		-	-	-		-	-	-	\$250M \$350NM
8-11	Jr. Adventure Camp	9am-2pm	PB	-				-					-	\$290M \$390NM
7-11	Chef Camp	9am-2pm	PB	-	-	-		-	-	-		-	-	\$250M \$350NM
7-11	Dance Camp (2 weeks)	9am-2pm	PB	-	-			-	-	-		-	-	\$500M \$600NM
5-11	Spanish Camp (1 week)	9am-2pm			-	-	-	-	-	-		-	-	\$250M \$350NM
<b>EXTENDED CARE OPTIONS</b>				<b>W1</b>	<b>W2</b>	<b>W3</b>	<b>W4</b>	<b>W5</b>	<b>W6</b>	<b>W7</b>	<b>W8</b>	<b>W9</b>	<b>W10</b>	
5-11	AM Extended	7:30am-9am	PB											\$50M \$75NM
5-11	PM Extended	2pm-6pm	PB											\$65M \$90NM

**DEPOSITS**

Full payment of the first session your child attends is due at registration. A \$75/per child per week, **non-refundable** deposit is recommended to reserve your child's spot in each session.

**CANCELLATIONS**

Two-week WRITTEN notice is required for cancellation. \$20 processing fee for all camp transfers. \$75 Cancellation Fee per week

**PAYMENT DUE DATES**

You will be billed for the remaining balance, which must be paid on Monday, TWO WEEKS prior to the start of each session. Non-payment will result in cancellation of your child's enrollment and loss of deposit.

**CREDITS**

Credits will only be considered for medical reasons or family emergencies. Credit requests must be accompanied with a Doctor's note or proof of family emergency.

**PAYMENT INFORMATION:** (check all that apply)  First Session + Deposits  Full Payment Amount \$ \_\_\_\_\_

**PAYMENT METHOD:**  Cash  Check  On File  Credit Card:  VISA  MasterCard  American Express

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVC \_\_\_\_\_

I agree to pay above total amount according to card issuer agreement.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*Full payment for the first session your child attends is required at registration. A \$75/child, NON-REFUNDABLE, deposit is required for each session. You will be billed for the remaining balance, which must be paid two weeks prior to the start of each session. Non-payment will result in cancellation of your child's enrollment and loss of deposit.

**RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

IN CONSIDERATION of being permitted to utilize the facilities, services and programs of the YMCA (or for my children to so participate) for any purpose, including, but not limited to observation or use of facilities or equipment, or participation in any off-site program affiliated with the YMCA, the undersigned, for himself or herself and such participating children and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will, inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated program have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use or participation by the undersigned and such children.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE INCLUDING, BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY OFF-SITE PROGRAM AFFILIATED WITH THE YMCA, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED ON HIS OR HER BEHALF AND BEHALF OF SUCH CHILDREN, HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the YMCA and all branches thereof, its directors, officers, employees, and agents (hereinafter referred to as "releases") from all liability to the undersigned or such children and all his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned or such children whether caused by the negligence of the releases or otherwise while the undersigned or such children is in, upon, or about the premises or any facilities or equipment therein or participating in any program affiliated with the YMCA.
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any, loss, liability, damage or cost they may, incur due to the presence of the undersigned or such children in, upon or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with the YMCA whether caused by the negligence of the releases or otherwise.
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE to the undersigned or such children due to negligence of releases or otherwise while in, about or upon the premises of the YMCA and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of \_\_\_\_\_ and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

I HAVE READ AND UNDERSTAND THIS DOCUMENT AND RELEASE

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_