

# YMCA ANNIVERSARY GALA SPONSORSHIP FORM



## CONTACT INFORMATION

Contact Name: \_\_\_\_\_

Sponsor Name to be recognized: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

## SPONSORSHIP LEVEL

- Platinum Sponsorship Level - \$25,000 \_\_\_\_\_
- Gold Sponsorship Level - \$15,000 \_\_\_\_\_
- Silver Sponsorship Level - \$12,500 \_\_\_\_\_
- Bronze Sponsorship Level - \$7,500 \_\_\_\_\_
- Gala Table Supporter- \$5,000 \_\_\_\_\_

## PAYMENT INFORMATION

MASTERCARD/VISA/AMEX

CHECK

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Checks should be made payable to **YMCA of South Palm Beach County** and mailed to the address below. Please add which sponsor type on memo line.

Authorized Signature: \_\_\_\_\_ Date \_\_\_\_\_

YMCA OF SOUTH PALM BEACH COUNTY IS AN IRS 501(c)(3) CHARITABLE ORGANIZATION WITH FEDERAL TAX-EXEMPT ID #59-1416281 AND STATE OF FLORIDA REGISTRATION #CH3149. A COPY OF THE OFFICIAL STATE OF FLORIDA REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE OF FLORIDA.

# YMCA ANNIVERSARY GALA TRIBUTE BOOK FORM



## CONTACT INFORMATION

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

## AD OPTIONS

Description:	Ad Size:	Price:
<input type="checkbox"/> Outside Back Cover Color - <b>SOLD</b>	7w x 9h	\$1,000
<input type="checkbox"/> Inside Back Cover Color	7w x 9h	\$750
<input type="checkbox"/> Inside Front Cover Color	7w x 9h	\$750
<input type="checkbox"/> Full Page Color	7w x 9h	\$500
<input type="checkbox"/> Half Page Color	7w x 4.25h	\$250
<input type="checkbox"/> Full Page B&W	7w x 9h	\$250
<input type="checkbox"/> Half Page B&W	7w x 4.25h	\$125
<input type="checkbox"/> Design Fee		\$50
<input type="checkbox"/> Donation		\$ _____
	Total:	\$ _____

**DEADLINE: Friday, October 1, 2022**

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